

● PRINTER RUSH ●

(PTO ASSISTANCE)

| | | | |
|---------------------------------|------------------------------|----------------------------|-----------------|
| Application : <u>10/025,015</u> | Examiner : <u>Rogers</u> | GAU : <u>2627</u> | |
| From: <u>HR</u> | Location: <u>IDC</u> FMF FDC | Date: <u>12-28-05</u> | <u>11-28-05</u> |
| Tracking #: <u>EP1 10025015</u> | | Week Date: <u>11-28-05</u> | |
| | | <u>10025015</u> | |

| DOC CODE | DOC DATE | MISCELLANEOUS |
|---|-----------------|--|
| <input type="checkbox"/> 1449 | _____ | <input type="checkbox"/> Continuing Data |
| <input type="checkbox"/> IDS | _____ | <input type="checkbox"/> Foreign Priority |
| <input type="checkbox"/> CLM | _____ | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW | _____ | <input type="checkbox"/> Fees |
| <input type="checkbox"/> SRFW | _____ | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> DRW | <u>03-11-02</u> | |
| <input type="checkbox"/> OATH | _____ | |
| <input type="checkbox"/> 312 | _____ | |
| <input type="checkbox"/> SPEC | _____ | |

ATTN: CHIEF DRAFTER/PA

[RUSH] MESSAGE: Image for Fig. 2 is cut-off in the middle. Please provide a complete copy.

Thank you,

HR

[XRUSH] RESPONSE: (CORRECTED DRAWING)

SEE ATTACHMENT

1-6-06

INITIALS: JDC

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
REV 10/04

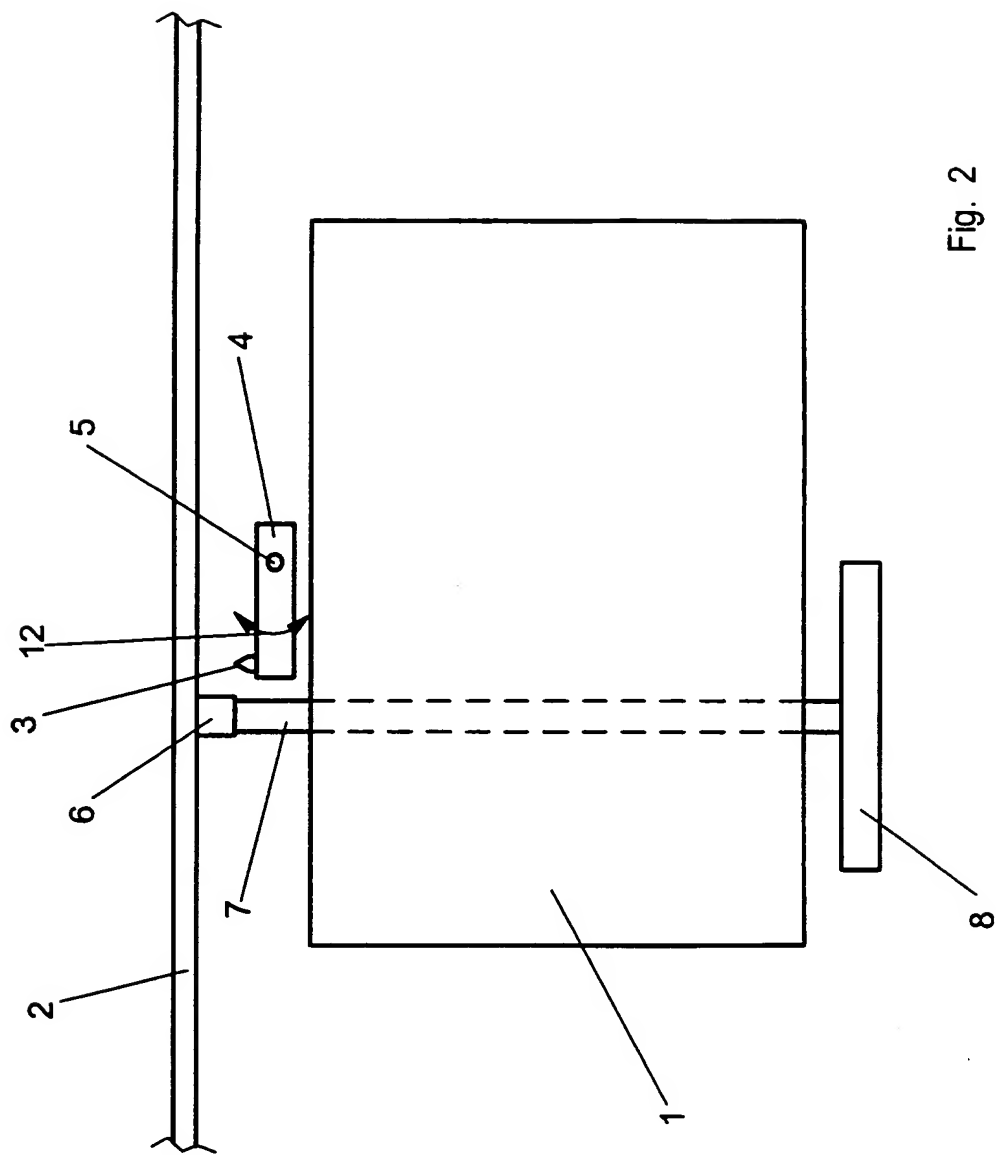


Fig. 2
(PRIOR ART)